

Inpatient, Subacute and CSU Services

| Medicare Medicare  |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
|--|--------------------|--------------|---------------|----------------|----------------|-------------|--------------------------|------------------------|------------|------------------|-----------------|------------------------|
| Call for Pre-certification of Admissions   |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Arizona Liberty Plan Only: 1-877-778-1855  |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| All Others: 1-855-538-0454   |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Please Submit to the Dedicated Fax Line Below  |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Arizona 1-85   |                    | ntucky 1-8   |               |                |                |             |                          |                        |            |                  |                 |                        |
| Florida 1-855-710-0167<br>Hawaii 1-888-890-8219  |                    |              |               |                |                |             | w Jersey 1<br>w York 1-8 |                        |            |                  |                 |                        |
| Hawaii 1-888-890-8219 New York 1-855-713-0588  Connecticut, Maine, North Carolina: 1-888-365-3233 Texas 1-855-671-0258   |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Arkansas, Louisiana, Mississippi, South Carolina, Tennessee: 1-855-710-0159  |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Illinois, India  | na, Mis            | ssouri, Mic  | higan, New    | / Hamps        | hire, Ohio,    | Rhode Is    | sland, Vern              | nont, V                | Vashi      | ngton:           | 1-855-71        | 3-0592                 |
|  |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Retro Request Please indicate if the services are completed and the member is no longer the member record for review.  |                    |              |               |                |                | longer      | in Inpatie               | nt care. Please submit |            |                  |                 |                        |
| Level of Care:   |                    | ☐ Inpatien   | t 🗆 Subacu    | te 🗆 CSU       | J              |             |                          |                        |            |                  |                 |                        |
| Place of Servic  | e:                 | ☐ 21-Inpa    | tient Hospita | ıl 🗆 51-in     | patient Psy    | chiatric H  | ospital 🗆 5              | 3-Comm                 | nunity     | Mental           | Health Ce       | enter                  |
|  |                    |              |               |                |                |             |                          |                        |            |                  |                 | llowing admission      |
|  |                    |              |               |                |                |             |                          |                        |            |                  |                 | iew for any additional |
| inpatient days a   | autnori            | zea. Inis to | rm snoula b   | e usea by      | providers to   | o ensure (  | our review p             | rocess                 | WIII DE    | as qui           | ck and en       | ficient as possible.   |
|  |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
|  |                    |              |               |                | MEMBER         | INFOR       | MATION                   |                        |            |                  |                 |                        |
| Last Name  | First Name,        |              |               |                | ame, Middle    |             | D                        |                        |            |                  | Date of Birth   |                        |
| Phone  | Initial            |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Number   | WellCare ID Number |              |               |                |                |             | Gender                   |                        |            |                  | ☐ Male ☐ Female |                        |
| Third-Party   Yes   No   If Yes, please attach a copy of is not available, please provided in the state of th |                    |              |               |                |                |             | Lar                      | nguages                | s          |                  |                 |                        |
| Insurance  |                    |              |               | pe and nu      |                | lile Hairie | Spo                      |                        |            | ooken            |                 |                        |
|  |                    |              | TREAT         | ING PR         | OVIDER/F       | RACTII      | IONER IN                 | <b>IFORM</b>           | IATIO      | NC               |                 |                        |
| Last Name  |                    |              | First Name    |                |                |             |                          |                        | NPI Number |                  |                 |                        |
| WellCare ID<br>Number  |                    |              |               | Participating  |                | □Yes        | Yes                      |                        |            | ipline/Specialty |                 |                        |
| Street   | City               |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Address  |                    |              | State         |                |                |             |                          |                        | ZIP        |                  |                 |                        |
| Phone<br>Number  |                    |              |               | Fax Number     |                |             | Office Con               |                        |            | Contact          | t               |                        |
| FACILITY/AGENCY INFORMATION  |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Name   |                    |              |               | Facility ID    |                |             |                          |                        |            | NPI Number       |                 |                        |
| Street<br>Address  |                    |              |               | City,<br>State |                |             |                          |                        |            |                  | ZIP             |                        |
| Phone<br>Number  | Fax Number         |              |               | •              | Office Contact |             |                          |                        |            |                  |                 |                        |
| SERVICE TYPE   |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| REV/HCPCS Code(s)  |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Service Type: REV/HCPS Code:   |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Detox Control  |                    |              |               |                |                |             |                          |                        |            |                  |                 |                        |
| Rehab  |                    |              | ·             |                |                |             |                          |                        |            |                  |                 |                        |



Inpatient, Subacute and CSU Services

| Service Request<br>Start Date:   |               | Projecte     |                        |              |  |                  | on of Care:                       | of Care: Continuation of Care: |            |
|--|---------------|--------------|------------------------|--------------|--|------------------|-----------------------------------|--------------------------------|------------|
|  |               |              |                        | 11044001001) |  | □ Yes □ No       |                                   | □ Yes □ No                     |            |
|  |               |              | DIAGN                  | NOSIS -      | Code and Descr                         | iption           |                                   | <u>l</u>                       |            |
| Primary<br>Diagnosis   |               |              |                        |              |  |                  |                                   |                                |            |
| Secondary<br>Diagnosis   |               |              |                        |              |  |                  |                                   |                                |            |
| Medical<br>Diagnoses   |               |              |                        |              |  |                  |                                   |                                |            |
| Are services requested court-ordered?   Yes   No If yes, please submit a copy of the court order and all supporting documentation.   |               |              |                        |              |  |                  |                                   |                                |            |
|  |               |              | R                      | <b>EASON</b> | FOR ADMISSIO                           | N                |                                   |                                |            |
| Presenting   | problem to b  | e addresse   | d by treatment plan:   |              |  |                  |                                   |                                |            |
|  |               |              |                        |              |  |                  |                                   |                                |            |
| Date problem began   |               |              | Duration               |              |  |                  | s member unde<br>care of a psychi |                                | ☐ Yes ☐ No |
| Is member  | currently inp | atient       | □ Yes □ No             | If yes,      | s, what is the current length of stay? |                  |                                   |                                |            |
| Is member currently receiving Outpatient services?  ☐ Yes ☐ No   |               |              |                        |              |  |                  |                                   |                                |            |
| If yes :   |               | lame of Dro  | ovider / Facility      | I            | Da                                     | tes              |                                   | Comp                           | aliant     |
|  | <u> </u>      | laine or Fic | ovider / Facility      |              | Da                                     | 162              |                                   |                                |            |
|  |               |              |                        |              |  |                  |                                   | Yes Yes                        | □ No       |
|  |               |              |                        |              |  |                  |                                   | Yes                            | □ No       |
|  |               |              |                        |              |  |                  |                                   |                                |            |
| I acknowledge that I am required to send a report of the member's admission to inpatient services to their PCP, and I will update their PCP quarterly.                             |               |              |                        |              |  |                  |                                   |                                |            |
| CURRENT RISK   |               |              |                        |              |  |                  |                                   |                                |            |
| Risk level scale: 0 = none; 1 = mild, ideation only; 2 = moderate, ideation with either a plan or history of attempts; 3 = severe, ideation AND plan, with either intent or means. |               |              |                        |              |  |                  |                                   |                                |            |
| Check the risk level for each category and check all boxes that apply.   |               |              |                        |              |  |                  |                                   |                                |            |
| Risk to self (SI)  |               |              |                        |              |  |                  |                                   |                                |            |
| Risk to others (HI)  |               |              |                        |              |  |                  |                                   |                                |            |
| Current serious attempt or non-suicidal self-injury:    Yes   No   Check:   SI   HI   Date of most recent attempt:   |               |              |                        |              |  |                  |                                   | t attempt:                     |            |
| If checked yes above, please describe:   |               |              |                        |              |  |                  |                                   |                                |            |
| Prior serious attempt or non-suicidal self-injury:   |               |              | □ No<br>escribe below) | Check: □ SI  | Date of atte                           | Date of attempt: |                                   |                                |            |



Inpatient, Subacute and CSU Services

If checked yes above, please describe:



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| Scale: 0 = none; 1 = mild; 2 = moderate; 3 = severe; N/A = not assessed  Check the impairment level for each category and please provide brief description of any severe (3) impairments.  Mood Disturbance (depression, mania):  Anxiety:    0   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Mood Disturbance (depression, mania):   |  |  |  |  |  |  |  |  |
| Anxiety:    O   |  |  |  |  |  |  |  |  |
| Psychosis   |  |  |  |  |  |  |  |  |
| Thinking/cognition/memory   |  |  |  |  |  |  |  |  |
| Impulsive/recklessness/aggressive    0  |  |  |  |  |  |  |  |  |
| Activities of daily living  |  |  |  |  |  |  |  |  |
| Weight change associated with behavioral health diagnosis gain losslbs. in past   |  |  |  |  |  |  |  |  |
| three months  Medical/physical conditions  Substance abuse/dependence  Job/school performance  Social/marital/family problems  Legal  CURRENT/PREVIOUS TREATMENT  Is a psychiatrist involved in the member's care? Yes No  If yes, when was the member last seen and what services are being rendered?  History of hospitalization in the past year? Yes No |  |  |  |  |  |  |  |  |
| Substance abuse/dependence  |  |  |  |  |  |  |  |  |
| Job/school performance  |  |  |  |  |  |  |  |  |
| Social/marital/family problems  Legal  O  |  |  |  |  |  |  |  |  |
| Legal  Stressors  O 1 2 3 N/A  Orientation/alertness/awareness  O 1 2 3 N/A  CURRENT/PREVIOUS TREATMENT  Is a psychiatrist involved in the member's care? Yes No  If yes, when was the member last seen and what services are being rendered?  History of hospitalization in the past year? Yes No  |  |  |  |  |  |  |  |  |
| Stressors  Orientation/alertness/awareness  CURRENT/PREVIOUS TREATMENT  Is a psychiatrist involved in the member's care? Yes No  If yes, when was the member last seen and what services are being rendered?  History of hospitalization in the past year? Yes No   |  |  |  |  |  |  |  |  |
| Orientation/alertness/awareness  CURRENT/PREVIOUS TREATMENT  Is a psychiatrist involved in the member's care? Yes No  If yes, when was the member last seen and what services are being rendered?  History of hospitalization in the past year? Yes No  |  |  |  |  |  |  |  |  |
| CURRENT/PREVIOUS TREATMENT  Is a psychiatrist involved in the member's care?  \( \text{Yes} \) No  If yes, when was the member last seen and what services are being rendered?  History of hospitalization in the past year?  \( \text{Yes} \) No   |  |  |  |  |  |  |  |  |
| Is a psychiatrist involved in the member's care?   Yes  No  If yes, when was the member last seen and what services are being rendered?  History of hospitalization in the past year?  Yes  No  |  |  |  |  |  |  |  |  |
| If yes, when was the member last seen and what services are being rendered?  History of hospitalization in the past year?   Yes   No  |  |  |  |  |  |  |  |  |
| History of hospitalization in the past year? ☐ Yes ☐ No   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Name of Facility Dates  |  |  |  |  |  |  |  |  |
| Trainic or Fashing  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Is a therapist currently involved in the members care? $\square$ Yes $\square$ No   |  |  |  |  |  |  |  |  |
| Name of Current Provider/Facility Dates Compliant   |  |  |  |  |  |  |  |  |
| ☐ Yes ☐ No  |  |  |  |  |  |  |  |  |
| ☐ Yes ☐ No  |  |  |  |  |  |  |  |  |
| ☐ Yes ☐ No  |  |  |  |  |  |  |  |  |
| Please list any other treatment received over the past two years:   |  |  |  |  |  |  |  |  |
| Name of Provider/Facility Dates Compliant   |  |  |  |  |  |  |  |  |
| □ Yes □ No  |  |  |  |  |  |  |  |  |
| □ Yes □ No  |  |  |  |  |  |  |  |  |
| □ Yes □ No  |  |  |  |  |  |  |  |  |
| □ Yes □ No  |  |  |  |  |  |  |  |  |
| □ Yes □ No  |  |  |  |  |  |  |  |  |
| □ Yes □ No  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |



# Behavioral Health Service Request Form Inpatient, Subacute and CSU Services

| CURRENT MEDICATIONS (Psychotropic and Medical)  |                                |                      |                            |            |  |  |  |  |  |
|---|--------------------------------|----------------------|----------------------------|------------|--|--|--|--|--|
|   | Medication                     | Dosage               | Frequency                  | Compliant  |  |  |  |  |  |
|   |                                |                      |                            | □ Yes □ No |  |  |  |  |  |
|   |                                |                      |                            | □ Yes □ No |  |  |  |  |  |
|   |                                |                      |                            | □ Yes □ No |  |  |  |  |  |
|   |                                |                      |                            | □ Yes □ No |  |  |  |  |  |
|   | Are there any medication       | contraindications? I | f yes, please describe:    |            |  |  |  |  |  |
|   |                                |                      |                            |            |  |  |  |  |  |
| lo the m  | ambar at rial, of land intony  |                      | IONAL CLINICAL INFORMATION |            |  |  |  |  |  |
| is the ii   | nember at risk of legal interv | ention or out-or-non | ne piacement? Describe:    |            |  |  |  |  |  |
|   |                                |                      |                            |            |  |  |  |  |  |
| Describe the overall risk of harm (to self or others):  |                                |                      |                            |            |  |  |  |  |  |
|   |                                |                      |                            |            |  |  |  |  |  |
| What are the environmental/community stressors and/or supports that contribute to the member's clinical status? |                                |                      |                            |            |  |  |  |  |  |
|   |                                |                      |                            |            |  |  |  |  |  |
| Support System (describe):  |                                |                      |                            |            |  |  |  |  |  |
| Describe the member/family engagement in treatment:   |                                |                      |                            |            |  |  |  |  |  |
|   |                                |                      |                            |            |  |  |  |  |  |
| Current living situation: ☐ homeless ☐ independent ☐ family ☐ foster home ☐ incarcerated ☐ other:               |                                |                      |                            |            |  |  |  |  |  |
| Detail the discharge plan:  |                                |                      |                            |            |  |  |  |  |  |
|   |                                |                      |                            |            |  |  |  |  |  |
|   |                                |                      |                            |            |  |  |  |  |  |